

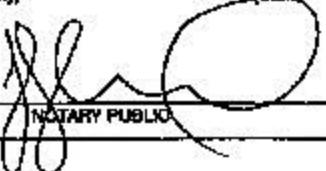
CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate ARCHIE MOLLERE 220 N. CAR CT. LUTING, LA. 70070		2. Office Sought (include title of office as well as parish, city, town and/or election district) PARISH RESIDENT ST. CHARLES PARISH	OFFICE USE ONLY 10-G 10/27
3. Date of Primary OCT. 23 1999		This report covers from Sept 1 thru Oct 23	
4. Type of Report		<input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)	
X FINAL REPORT: <input type="checkbox"/> Withdrawn		NOT MINTY TO BE ACCEPTED <small>Upon posse NO MONEY TO BE SPENT</small>	
6. Name of Person Preparing Report Archie Mollere Daytime Telephone 504-785-1693		7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY	
B. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		a. Name and address of principal campaign committee NONE b. Name and address of committee's chairperson Mollere c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary) NONE	
Sworn and subscribed before me this <u>29th</u> day of <u>September</u> , 1999			
at <u>Luting</u> <u>LA</u> (City) (State)			
		 NOTARY PUBLIC	